



## Judicial Council of California

ADMINISTRATIVE OFFICE OF THE COURTS

455 Golden Gate Avenue • San Francisco, California 94102-3688

Telephone 415-865-4200 • Fax 415-865-4205 • TDD 415-865-4272

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# MEMORANDUM

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**Date**

September 13, 2010

**Action Requested**

Please Respond to Request for Proposals and Grant Application

**To**

Presiding Judges of the Superior Courts  
Court Executive Officers of the Superior Courts  
Family Court Services Directors, Managers, and Supervisors  
Access to Visitation Grantees and Program Directors

**Deadlines**

- **September 24 and October 7, 2010—Grant Applicants' Teleconference Workshop**
- **October 13, 2010—Letter of Intent**
- **November 15, 2010—Application for Grant Funds**

**From**

Diane Nunn, Director  
Center for Families, Children & the Courts

**Contact**

Shelly La Botte  
Access to Visitation Grant Program Manager  
415-865-7565 phone  
415-865-7217 fax  
[shelly.labotte@jud.ca.gov](mailto:shelly.labotte@jud.ca.gov)

**Subject**

Judicial Council Access to Visitation Grant Program

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Subject to the availability of federal funds, the Judicial Council of California, Administrative Office of the Courts (AOC), Center for Families, Children & the Courts (CFCC), is pleased to announce the availability of grant funds for California's Access to Visitation Grant Program. You are invited to review and respond to the attached request for proposals (RFP) and grant application for fiscal years 2011–2012 and 2012–2013. Please note that the RFP grant application is for multiyear funding so courts should carefully assess whether to submit a proposal under this RFP because courts will not be able to apply again for funding under the grant program until fiscal year 2013–2014.

**Proposals must be received at the AOC office by Monday, November 15, 2010, by 5 p.m.**

Applicants should ensure that any overnight methods employed will allow ample time to get the

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proposal to the AOC office by the application due date. **Late applications will not be considered.**

Two workshops by teleconference will be offered for potential applicants (see RFP application). All courts planning to submit a proposal will have an opportunity to ask questions regarding this RFP and its requirements.

Subject to the availability of federal funds, approximately \$770,000 will be awarded statewide. Please review the materials and consider submitting a proposal.